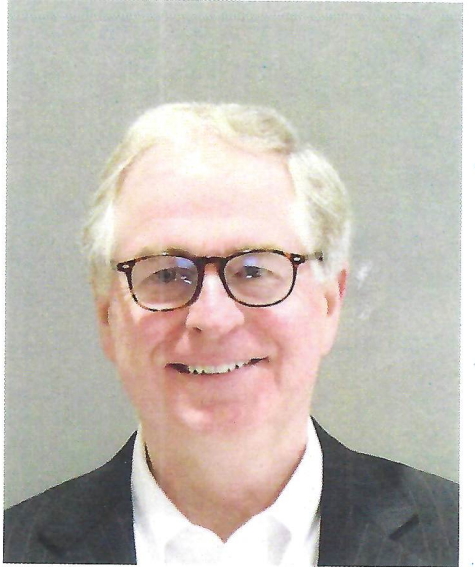
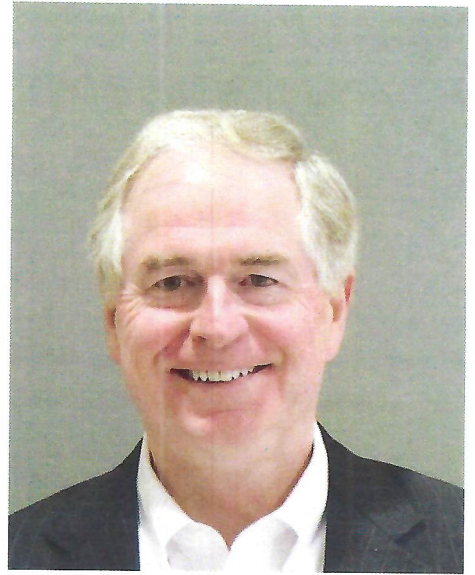




OMAHA POLICE DEPARTMENT MUGSHOT PROFILE



FIRST NAME: PETER
 LAST NAME: FLAHERTY
 AKA: ,
 AKA: ,
 BOOKING#: ,
 FBI#: ,
 MN# : 3671791
 EVENT#: 563084
 PHOTO DATE/TIME: 5/6/2023 7:00:02 PM
 DATE OF BIRTH: ██████████
 SOCIAL SEC #: ██████████
 DRIVER LICENSE#: ██████████
 DRIVER LIC STATE: VIRGINIA



PHYSICAL DESCRIPTION

SEX: MALE
 RACE: WHITE
 HEIGHT: 509
 WEIGHT: 170
 HAIR: GRAY OR PARTIALLY GRAY
 EYES: HAZEL
 COMPLEXION:

SCARS/MARKS/TATTOOS

1:
 2:
 3:
 4:
 5:

RECORD OF ARREST
** ARRESTEE COPY **

INTERPRETER

ARRESTING AGENCY ARREST NO OPD NO DCS NO REPORT NO
OMAHA POLICE DEPARTMENT K1195915 597443 BP

ARRESTEE NAME RAC SEX D.O.B. HGHT WGHT HAIR EYES COMP DATANO
FLAHERTY PETER T W M [REDACTED] 5 09 170 GRY HAZ 3671791

ARRESTEE ADDRESS CITY STAT ZIP HOME PHONE BIRTH CITY STATE
[REDACTED] ARLINGTON VA 22213 [REDACTED] WESTERN MA

EMPLOYED BY EMPLOYER ADDRESS BUS PHONE WORK HOURS

ALIAS/MAIDEN NAME MAR. STAT SOC. SEC. DRIVER LICENSE STAT TYP OF LIC
S [REDACTED] [REDACTED] VA

MARKS, SCARS, TATTOS:

IF SICK, INJURED, INTOXICATED DESCRIBE TO WHAT DEGREE MEDICATION
N N

NEXT OF KIN ADDRESS PHONE

LOCATION OF ARREST DIST CITY STAT DAY DATE ARSTD TIME SPECIMEN
455 N 10 ST 51 OMAHA NB SAT 05/06/23 1645 N

ARRESTING OFFICER 1 SER NO ARRESTING OFF 2 SER NO
FAULKNER DANIEL 2266 OWEN, MATTHEW A 2433
COMMAND AUTHORIZATION SER NO TRANSPORTING OFFICER SER NO
SCHMADERER, BRIAN J 2094 FAULKNER, DANIEL P 2266
BOOKED BY SER NO SEARCHED BY SER NO
CLOWARD, BRANDON L K014 OWEN, MATTHEW A 2433

DATE BOOKED TIME ARRESTED WITH D.O.B. RIGHT INDEX FINGER
05/06/23 1856 [REDACTED] 3
REMARKS 3
BOOKED ON NEW CHARGES 3
3
3
3
3

CONV REPORT STATUTE BOND COURT
CODE NUMBER ORDINANCE NO. CLA DESCRIPTION AMOUNT TP DATE TIME
23617 S97443 20-155 M REQUEST TO LEAVE 2500 E 052223 1330

BOND SET BY DATE TIME TOTAL BOND COURT
2500 CNTY

DOUGLAS COUNTY CORRECTIONAL CENTER
PERSONAL PROPERTY RECEIPT

P 71397

PROPERTY LISTED BELOW RECEIVED FROM INMATE: DATA # 3671791 DATE: _____

Flaherty Peter
LAST FIRST MI.

\$ Bond from ATM
CASH RECEIVED

REL	QUAN	ARTICLE	DESCRIPTION
		PURSE	
		KEYS	
	1	WALLET	Black-w- \$81 ⁰⁰ cash inside
	1	DRIVER LIC.	[REDACTED]
		KNIFE	
		CRED.CARD	
	1	MISC/PAPER	
	1	cell phone	white w blue case
	1	Tie	red

REL	QUAN	ARTICLE	DESCRIPTION
		WATCH	
	1	NECKLACE	Black
	1	NECKLACE	Dental
		BRACELET	
	1	RING	charger white
	1	RING	black
	1	EAR RING	Green
	1	ID	Berkshire 2023
	1	stack	of buss cards

THE ABOVE LISTED INMATE HAS BEEN ALLOWED TO KEEP THE BELOW LISTED PROPERTY:

QUANTITY	ARTICLE	DESCRIPTION
	WED. RING	
	GLASSES	

I hereby understand and agree that:

1. The above list is an accurate inventory of my personal property; and,
2. It is my responsibility to protect and safeguard, against loss or damage, any property I am allowed to keep; and,
3. It is my responsibility to pick up any personal property left at DCCC upon my release; and,
4. Any personal property not picked up within 30 days of my release from DCCC will be destroyed.

[REDACTED SIGNATURE]
Inmate Signature

Witnessing Employee Signature/chit #

I hereby acknowledge receipt of the above listed property and the balance of my Inmate Account at my release.

\$ _____
Balance

Date

Inmate Signature

Releasing Employee Signature

Transferring Officer

Transferring Agency

COUNTY COURT OF DOUGLAS COUNTY
HALL OF JUSTICE, 1701 FARNAM ST
CRIMINAL/TRAFFIC DIVISION, 2ND FLOOR

STATE OF NEBRASKA
PLAINTIFF

APPEARANCE BOND

VS.

CASE NO. K1195915
RECEIPT NO. 85138

PETER T. FLAHERTY
DEFENDANT

I ACKNOWLEDGE THAT I HAVE BEEN CHARGED WITH THE FOLLOWING OFFENSE(S) OF:
(LIST THE CHARGES GROUPED BY COURT)

CHARGE 01. 23617, M, 20-155, REQ TO LEAVE, \$2500

IN CONSIDERATION OF MY RELEASE FROM CUSTODY, I AGREE TO APPEAR IN COUNTY COURT ON 22 MAY 2023 AT 01:30 PM, AND THEREAFTER AS DIRECTED BY THE COURT. IF I AM CHARGED WITH A FELONY AND I AM BOUND OVER TO THE DISTRICT COURT UPON PRELIMINARY HEARING, I AGREE TO APPEAR IN THE DOUGLAS COUNTY DISTRICT COURT AS ORDERED. IF EXECUTION OF JUDGEMENT AND SENTENCE IS SUSPENDED DURING AN APPEAL OF THIS MATTER, I AGREE TO APPEAR IN DISTRICT COURT AS ORDERED, PROSECUTE THE APPEAL WITHOUT DELAY AND ABIDE AND PERFORM THE JUDGEMENT AND SENTENCE OF THE DISTRICT COURT.

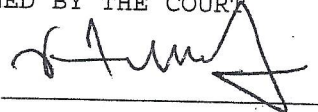
I UNDERSTAND THAT FAILURE TO APPEAR AS REQUIRED BY THE COURT OR VIOLATION OF THIS AGREEMENT MAY CAUSE A WARRANT FOR MY ARREST TO BE ISSUED, AND FURTHER PENALTIES TO BE IMPOSED, INCLUDING FORFEITURE OF THIS BOND. TO GUARANTEE MY APPEARANCE, I ACKNOWLEDGE MYSELF TO BE INDEBTED TO THE STATE OF NEBRASKA IN THE SUM OF \$2500 WHICH IS SECURED AS FOLLOWS.

10% BOND: BOND SET IN THE AMOUNT OF \$250 .

TEN PERCENT (10%) OF THIS BOND WHICH IS \$250 IS TO BE DEPOSITED IN CASH. NINETY PERCENT (90%) OF THIS DEPOSIT SHALL BE RETURNED TO THE *DEFENDANT UPON APPEARANCE AS REQUIRED AND TEN PERCENT (10%) SHALL BE RETAINED BY THE COURT FOR BOND COSTS.

DATE: 06 MAY 2023, 07:54 PM

DEFENDANTS SIGNATURE



DEFENDANTS ADDRESS: 2012 N. WESTMORELAND ST CITY: ARLINGTON STATE: VA

DATE: 5 6 23 APPROVED BY THE COURT:  #8423

CLERK

RECEIPT FOR CASH APPEARANCE BOND

***** STATE OF NEBRASKA
RECEIPT # 85138-K1195915

VS.

PETER T. FLAHERTY
DATE: 06 MAY 2023, 07:54 PM

TYPE OF ARREST: }X} NEW CHARGE(S) } } ARREST WARRANT(S) } } BENCH WARRANT(S)

RECEIVED: *TWO**HUNDRED*FIFTY**DOLLARS.00 \$250

CASH APPEARANCE BOND FOR THE APPEARANCE IN THE COUNTY COURT OF DOUGLAS COUNTY

HALL OF JUSTICE, 1701 FARNAM ST
CRIMINAL/TRAFFIC DIVISION, 2ND FLOOR

COURT DATE : 22 MAY 2023 AT 01:30 PM

*REFUND OF THIS BOND WILL BE BY ORDER OF THE COURT PURSUANT TO THE COMPLIANCE OF CONDITIONS AND APPEARANCE OF THE DEFENDANT IN COURT ON THE DATE AND TIME INDICATED. ALL BONDS, REGARDLESS WHO MAKES PAYMENT, WILL BE RECEIPTED AND REFUNDED TO THE DEFENDANT. REFUNDS WILL BE BY CHECK UPON PRESENTATION OF THIS RECEIPT. RECEIPTS ARE NOT TRANSFERRABLE. TEN PERCENT (10%) OF THIS BOND WILL BE RETAINED AS COSTS BY THE COURT CLERK REGARDLESS OF THE DISPOSITION OF THE CASE.

IN ALL CASES THE DEFENDANT SHALL:
REFRAIN FROM UNLAWFUL CONDUCT.
NOT GO FARTHER THAN 10 MILES BEYOND THE BOUNDARIES OF DOUGLAS COUNTY, NE.
RESIDE AT HIS/HER RESIDENCE LISTED ON THE BOND.
REFRAIN FROM USING FIREARMS OR OTHER WEAPONS.
REFRAIN FROM USING ALCOHOL OR CONTROLLED SUBSTANCES.
REFRAIN FROM ANY DIRECT OR INDIRECT CONTACT WITH _____

IT IS FURTHER ORDERED BY THIS COURT THAT:
A WARRANT SHALL BE ISSUED IMMEDIATELY IF THE DEFENDANT VIOLATES ANY OF THE CONDITIONS OF THIS RELEASE, IN ADDITION TO ANY OTHER PENALTIES OR FORFEITURES PROVIDED BY THE LAW.
IF THE DEFENDANT FAILS TO OBEY THE COURT ORDER TO APPEAR, HE/SHE WILL BE GUILTY OF A CLASS IV FELONY AND/OR MAY BE CHARGED WITH CONTEMPT OF COURT THE DEFENDANT SHALL NOT BE RELEASED FROM CUSTODY UNTIL HE/SHE SIGNS THIS ORDER ACKNOWLEDGING THAT HE/SHE UNDERSTANDS IT.
ANY BOND POSTED SHALL BE APPLIED TO ANY FINES AND COSTS IN THE ABOVE CAPTIONED CASE.

OTHER CONDITIONS _____

BY: NRP #8423

CORRECTIONAL DEPARTMENT

RECEIPTING OFFICERS SIGNATURE AND SERIAL #

TO: [Signature]
DEFENDANTS SIGNATURE

Report on the Issuance of Ban and Bar Letter

The undersigned gave a Ban and Bar Letter to Peter T. Flaherty as follows:

1. Name of property: 455 No 10th St Omaha NE
2. Description of property or street address: CHI OMAHA
3. Today's date & time: MAY 6th, 2023
4. Ending date (optional): MAY 13th, 2025
5. Reason(s) for the Ban and Bar Letter:
REFUSAL TO LEAVE
6. Reason the trespasser gave for being on the property, if any:
Shareholder Meeting
7. Did the trespasser sign a copy of the Ban and Bar Letter? Yes No
8. Name(s) and serial number(s) of police officer(s) present:
D. Ackerson 1522
9. Was a police report made? Yes No If yes, what is the RB#: AS 97443
10. Names and addresses of other witnesses present (if any):
Chris Thompson / Dan Clark
11. Physical description of trespasser:
Date of birth: [REDACTED] Height: 5'9 Weight:
Sex: M Eyes: HAZ Hair: GRY
Physical identifiers: glasses Street name and/or alias:

12. Address given by trespasser (if any): [REDACTED]

Attach a photo if possible. Keep a copy of the Ban and Bar Letter and this report readily available. The

Police Department will not keep these reports on file.

[Signature]
Signature of Person Making Report